

**UNITED STATES HOUSE OF REPRESENTATIVES**  
**FINANCIAL DISCLOSURE STATEMENT FOR CALENDAR YEAR 2005**

**FORM A**  
 For use by Members, officers, and employees

**HAND DELIVERED**

LEGISLATIVE RESOURCE CENTER

2006 MAY 15 PM 2:05

*MC*

OFFICE OF THE CLERK  
 U.S. HOUSE OF REPRESENTATIVES

**DENNIS J. KUCINICH**

(Full Name)

**14400 DETROIT AVE.**

(Mailing Address)

**(216) 228-8850**

Daytime Telephone:

**CLEVELAND, OHIO**

Filer Status

Member of the U.S. House of Representatives

State: OHIO

District: 10

Officer or Employee

Employing Office:

Report Type

Annual (May 15)

Amendment

Termination

Termination Date:

**A \$200 penalty shall be assessed against anyone who files more than 30 days late.**

**PRELIMINARY INFORMATION — ANSWER EACH OF THESE QUESTIONS**

I. Did you or your spouse have "earned" income (e.g., salaries or fees) of \$200 or more from any source in the reporting period?  
 If yes, complete and attach Schedule I.

Yes  No

VI. Did you, your spouse, or a dependent child receive any reportable gift in the reporting period (i.e., aggregating more than \$305 and not otherwise exempt)?  
 If yes, complete and attach Schedule VI.

Yes  No

II. Did any individual or organization make a donation to charity in lieu of paying you for a speech, appearance, or article in the reporting period?  
 If yes, complete and attach Schedule II.

Yes  No

VII. Did you, your spouse, or a dependent child receive any reportable travel or reimbursements for travel in the reporting period (worth more than \$305 from one source)?  
 If yes, complete and attach Schedule VII.

Yes  No

III. Did you, your spouse, or a dependent child receive "unearned" income of more than \$200 in the reporting period or hold any reportable asset worth more than \$1,000 at the end of the period?  
 If yes, complete and attach Schedule III.

Yes  No

VIII. Did you hold any reportable positions on or before the date of filing in the current calendar year?  
 If yes, complete and attach Schedule VIII.

Yes  No

IV. Did you, your spouse, or dependent child purchase, sell, or exchange any reportable asset in a transaction exceeding \$1,000 during the reporting period?  
 If yes, complete and attach Schedule IV.

Yes  No

IX. Did you have any reportable agreement or arrangement with an outside entity?  
 If yes, complete and attach Schedule IX.

Yes  No

V. Did you, your spouse, or a dependent child have any reportable liability (more than \$10,000) during the reporting period?  
 If yes, complete and attach Schedule V.

Yes  No

**Each question in this part must be answered and the appropriate schedule attached for each "Yes" response.**

**EXCLUSION OF SPOUSE, DEPENDENT, OR TRUST INFORMATION — ANSWER EACH OF THESE QUESTIONS**

**TRUSTS**—Details regarding "Qualified Blind Trusts" approved by the Committee on Standards of Official Conduct and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes  No

**EXEMPTION**—Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes  No

**CERTIFICATION — THIS DOCUMENT MUST BE SIGNED BY THE REPORTING INDIVIDUAL AND DATED**

This Financial Disclosure Statement is required by the Ethics in Government Act of 1978, as amended. The Statement will be available to any requesting person upon written application and will be reviewed by the Committee on Standards of Official Conduct or its designee. Any individual who knowingly and willfully falsifies, or who knowingly and willfully fails to file this report may be subject to civil penalties and criminal sanctions (See 5 U.S.C. app. 4, § 104 and 18 U.S.C. § 1001).

Certification

Signature of Reporting Individual

Date (Month, Day, Year)

**I CERTIFY** that the statements I have made on this form and all attached schedules are true, complete and correct to the best of my knowledge and belief.

*Dennis J. Kucinich*

*5/11/06*







# SCHEDULE V — LIABILITIES

Name **DENNIS J. KUCNICH**

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Report liabilities of over \$10,000 owed to any one creditor **at any time** during the reporting period by you, your spouse, or dependent child. Mark the highest amount owed during the year. **Exclude:** Any mortgage on your personal residence (unless it is rented out); loans secured by automobiles, household furniture, or appliances; and liabilities owed to a spouse, or the child, parent, or sibling of you or your spouse. Report **revolving charge accounts** only if the balance at the close of the preceding calendar year exceeded \$10,000.

SP, DC, JT	Creditor	Type of Liability	Amount of Liability											
			B \$10,001- \$15,000	C \$15,001- \$50,000	D \$50,001- \$100,000	E \$100,001- \$250,000	F \$250,001- \$500,000	G \$500,001- \$1,000,000	H \$1,000,001- \$5,000,000	I \$5,000,001- \$25,000,000	J \$25,000,001- \$50,000,000	K Over \$50,000,000		
	<i>Example:</i> First Bank of Wilmington, Delaware	Mortgage on 123 Main St., Dover, Del.				X								
	AMERICAN EXPRESS	CREDIT CARD	✓											
	CONG. CREDIT UNION	LOAN		✓										
	THRIFT SAVINGS PROGRAM	LOAN		✓										
	MUSTARD SEED CATERING	DEBT		✓										

# SCHEDULE VI — GIFTS

Report the source, a brief description, and the value of all gifts totalling more than \$305 received by you, your spouse, or a dependent child from any source during the year.

**Exclude:** Gifts from relatives, gifts of personal hospitality of an individual, local meals, and gifts to a spouse or dependent child that are totally independent of his or her relationship to you. Gifts with a value of \$122 or less need not be added towards the \$305 disclosure threshold.

**Note:** The gift rule (House Rule 25, clause 5) prohibits acceptance of gifts except as specifically provided in the rule.

Source	Description	Value
<i>Example:</i> Mr. Joseph H. Smith, Anytown, Anystate	Silver Platter (determination on personal friendship received from Committee on Standards)	\$325
NONE		

**SCHEDULE VII — TRAVEL PAYMENTS AND REIMBURSEMENTS**

Identify the source and list travel itinerary, dates, and nature of expenses provided for travel and travel-related expenses totalling more than \$305 received by you, your spouse, or a dependent child during the reporting period. Indicate whether a family member accompanied the traveler at the sponsor's expense, and the amount of time, if any, that was not at the sponsor's expense. Disclosure is required regardless of whether the expenses were reimbursed or paid directly by the sponsor.

**Exclude:** Travel-related expenses provided by federal, state, and local governments, or by a foreign government required to be separately reported under the Foreign Gifts and Decorations Act (5 U.S.C. § 7342); political travel that is required to be reported under the Federal Election Campaign Act; travel provided to a spouse or dependent child that is totally independent of his or her relationship to you.

Source	Date(s)	Point of Departure—Destination— Point of Return	Lodging? (Y/N)	Food? (Y/N)	Was a Family Member Included? (Y/N)	Number of days <u>not</u> at sponsor's expense
<i>Examples:</i> Chicago Chamber of Commerce	Mar. 2	Wash., D.C.—Chicago—Wash., D.C.	N	N	N	None
Roycroft Corporation	Aug. 6-11	Wash., D.C.—Los Angeles—Cleveland	Y	Y	Y	2 Days
SPEECH: MONTANA HUMAN RIGHTS NETWORK	11/10/05-11/13/05	ATL - GREAT FALLS - CLEVEL.	Y	Y	N	NONE
SPEECH: PIRAGE CTY. CENT. LABOR COUNCIL	11/29/05-11/31/05	CLV - SEATTLE - CLV	N	Y	N	NONE
SPEECH: PEACE ALLIANCE FOUNDATION	2/20/05-2/24/05	DC - S. FRAN - ALBUQUERQUE	N	N	N	ONE
SPEECH: UNITY ON THE RIVER	2/22/05-3/1/05	CLV - BOSTON - CLV	Y	N	N	NONE
SPEECH: ETHICAL SOCIETY OF ST. LOUIS	4/13/05	CLV - ST. LOUIS - CLV	N	Y	N	NONE
SPEECH: UNIV. UTAH, STUDENT ORG. ANNUAL DINNER	4/24/05	CLV - SALT LAKE CITY	N	Y	N	NONE
SPEECH: ARTIST FILM FESTIVAL	4/24/05-4/26/05	SALT LAKE CITY - LA - PORTLAND OR.	N	N	N	ONE
SPEECH: UNITARIAN UNIV. CHURCH AT SHELTER ROCK	4/29/05-4/30/05	CLV - NYC - CLV	Y	Y	N	NONE
SPEECH: MAINE FLOWER'S ALLIANCE	5/6/05	CLV - BARTLAND ME.	Y	Y	N	NONE
SPEECH: BOWDOIN COLLEGE DEMOCRATS	5/7/05-5/8/05	BANGOR - CLV	Y	Y	N	NONE
SPEECH: INT. LONGSHORE WAREHOUSE UNION	5/14/05-5/15/05	DC - LA - CLV	Y	Y	N	NONE
SPEECH: UN. PARLIAMENT. NETW. NUCLEAR DIS.	5/24/05-5/25/05	CLV - NYC - DC	Y	N	N	NONE
SPEECH: INT. CHEMISTS/PHYSICIS GUARD	6/11/05-6/12/05	CLV - LA - DC	Y	N	N	NONE
SPEECH: JAIN CENTER OF N. CALIF.	7/1/05-7/24/05	CLV - SF - CLV	Y	N	N	NONE
SPEECH: KUSH. INSTITUTE	7/30/05-7/31/05	CLV - ALBANY. CLV	Y	Y	N	NONE
SPEECH: THE DEMOCRACY COLLABORATIVE	9/9/05-9/12/05	DC - PARIS - DC	Y	Y	WIFE - SELF FUNDED	NONE
SPEECH: MAINE ORGANIC FARMERS	9/24/05-9/24/05	DC - PORTLAND - DC	Y	Y	Y	NONE
SPEECH: BE THE CHANGE	10/4/05-10/14/05	CLV - DENVER - CLV	Y	Y	Y	NONE
SPEECH: ALLIANCE FOR A NEW HUMANITY	12/18/05-12/19/05	DC - SAN JUAN PR - CLV	Y	Y	Y	NONE

**SCHEDULE VIII — POSITIONS**

Report all positions, compensated or uncompensated, held during the current calendar year as an officer, director, trustee of an organization, partner, proprietor, representative, employee, or consultant of any corporation, firm, partnership, or other business enterprise, any nonprofit organization, any labor organization, or any educational or other institution other than the United States.

**Exclude:** Positions held in any religious, social, fraternal, or political entities; positions solely of an honorary nature; and positions listed on Schedule I.

Position	Name of Organization
MEMBER	DIGITAL NEWS REEL, LLC
PARTNER	HANA HOLDING, LLC

**SCHEDULE IX — AGREEMENTS**

Identify the date, parties to, and general terms of any agreement or arrangement with respect to: future employment; a leave of absence during the period of government service; continuation or deferral of payments by a former or current employer other than the U.S. Government; or continuing participation in an employee welfare or benefit plan maintained by a former employer.

Date	Parties To	Terms of Agreement